

LEGEND	
PROPERTY CORNER	○
IRON PIN SET (#4 REBAR)	●
POINT NOT SET	⊗
GAS VALVE	⊕
TELEPHONE MANHOLE	⊕
SANITARY SEWER MANHOLE	⊕
STORM SEWER MANHOLE	⊕
WATER VALVE	⊕
WATER METER	⊕
TELEPHONE PEDESTAL	⊕
ELECTRIC PEDESTAL	⊕
ELECTRIC MANHOLE	⊕
DROP INLET	⊕
CATCH BASIN	⊕
CLEAN OUT	⊕
SIGN	⊕
GUY POLE	⊕
POWER POLE	⊕
FIRE HYDRANT	⊕
LIGHT POLE	⊕
IRRIGATION VALVE	⊕
CABLE PEDESTAL	⊕
ELECTRICAL TRANSFORMER	⊕
BLOW OFF VALVE	⊕
WELL	⊕
ELECTRIC METER	⊕
SURVEY LINE	—
ADJOINER LINE	---
RIGHT OF WAY LINE	— R/W —
TIE LINE	---
EASEMENT LINE	---
SETBACK LINE	---
FENCE LINE	— x — x —
FLOOD LINE	---
CENTERLINE CREEK	---
OVERHEAD POWER	— OHP —
OVERHEAD ELECTRIC	— OHE —
GAS LINE	— UG — UG —
SANITARY SEWER	— SS — SS —
WATER LINE	— UW — UW —
UNDERGROUND ELECTRIC	— UE — UE —
UNDERGROUND FIBER	— UF — UF —
OVERHEAD TELEPHONE	— OHT —
UNDERGROUND CABLE	— UC — UC —
UNDERGROUND FORCE MAIN	— FM — FM —
UNDERGROUND STORM PIPE	— ST — ST —
UNDERGROUND TELEPHONE	— UT — UT —
FENCE LINE SPLIT RAIL	— o — o —
FENCE LINE WOOD	— [] — [] —

FUCHS PHILLIP & ANYA
Deed Book/Page: 7967 / 190
Plat Book/Page: C351 / 10
PID 5580000217

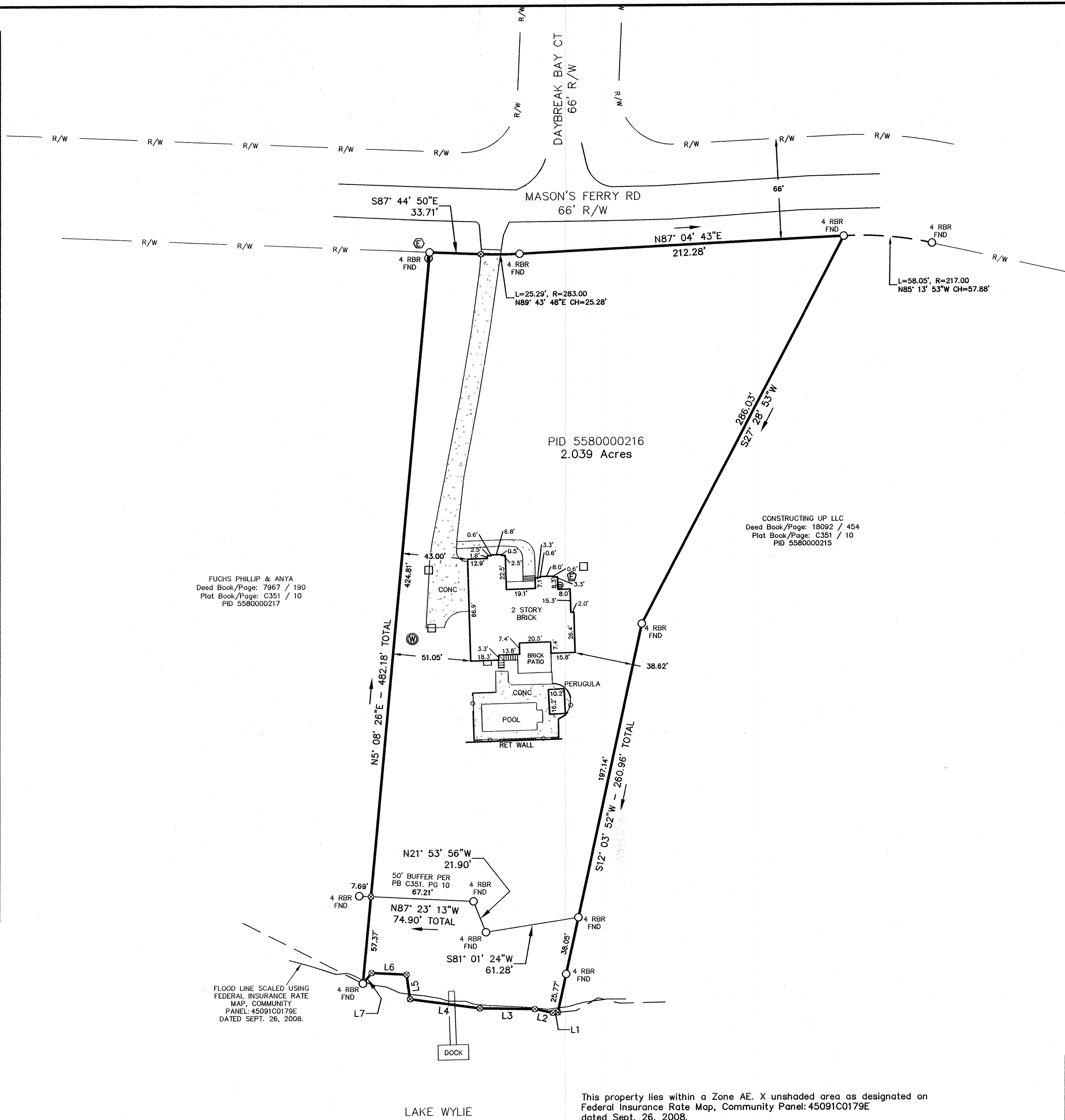
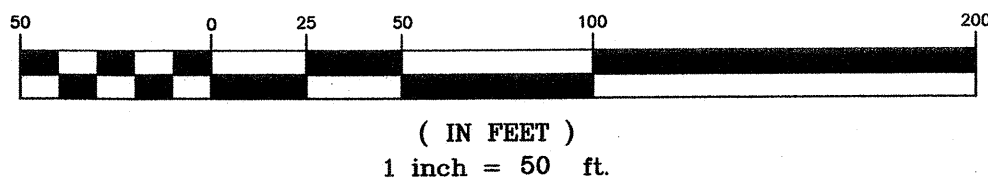
FLOOD LINE SCALED USING
FEDERAL INSURANCE RATE
MAP, COMMUNITY
PANEL: 45091C0179E
DATED SEPT. 26, 2008.

NOTES:

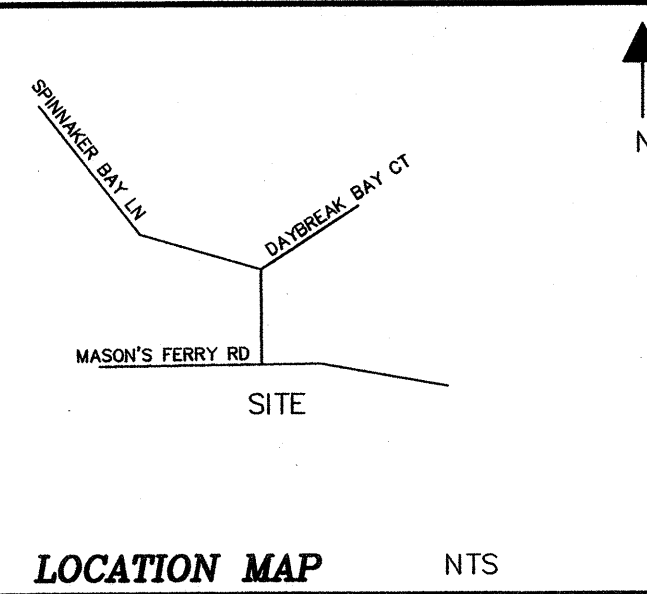
- 1.) NO TITLE COMMITMENT WAS PROVIDED TO BE USED IN PREPARING THIS PLAT.
- 2.) PROPERTY MAY BE SUBJECT TO RIGHT OF WAYS AND EASEMENTS, NOT SHOWN ON THIS PLAT.

TAX MAP PARCEL #5580000216
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GRAPHIC SCALE



CONSTRUCTING UP, LLC
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Line Table		
Line #	Length	Direction
L1	3.09'	S84° 57' 16"W
L2	12.16'	N77° 59' 44"W
L3	36.01'	N89° 02' 44"W
L4	46.17'	N82° 28' 44"W
L5	16.28'	N8° 03' 44"W
L6	23.00'	N87° 26' 44"W
L7	8.93'	S39° 00' 37"W

This property lies within a Zone AE. X unshaded area as designated on Federal Insurance Rate Map, Community Panel: 45091C0179E dated Sept. 26, 2008.

No New lot lines or parcels have been created.

See Reference Deeds / Plats as noted

I hereby state that to the best of my knowledge, information, and belief, the survey shown herein was made in accordance with the requirements of the Standards of Practice Manual for Surveying in South Carolina, and meets or exceeds the requirements for a Class A survey as specified therein.

TERRY W. HUCKS PLS
SC 11061B 11/15/2021



PROPERTY SURVEY FOR
JOHN M PAYNE
5339 MASONS FERRY RD
BETHEL TOWNSHIP

YORK COUNTY SOUTH CAROLINA

HUCKS and ASSOCIATES, PC.

Land Surveyors and Land Planners

5212 Hampton Ridge Road
Rock Hill, SC 29732

803-366-4677

803-366-4128

SCALE:	DATE:	FILE NO:	CHK BY:
1" = 50'	JAN. 15, 2021	21002	TWH